

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Scholars Global School
2	AFFILIATION NO.(IF APPLICABLE)	531126
3	SCHOOL CODE (IF APPLICABLE)	41098
4	COMPLETE ADDRESS WITH PIN CODE	Village Nuna Majra, JHAJJAR , HARYANA - 122017
5	PRINCIPAL NAME	Poonam Saxena
6	PRINCIPAL QUALIFICATION	M.Sc,M.Ed
7	SCHOOL EMAIL ID	contact@scholarsglobalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8199900900

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cloud9.shauryasoft.com/media/wds-2308181154-0341575665.pdf#65">https://cloud9.shauryasoft.com/media/wds-2308181154-0341575665.pdf#65</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/download_98_25.pdf">https://cloud9.shauryasoft.com/media/download_98_25.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cloud9.shauryasoft.com/media/download_98_24.pdf">https://cloud9.shauryasoft.com/media/download_98_24.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/download_98_23.pdf">https://cloud9.shauryasoft.com/media/download_98_23.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cloud9.shauryasoft.com/media/wds-2307271401-2075747222-79.pdf">https://cloud9.shauryasoft.com/media/wds-2307271401-2075747222-79.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cloud9.shauryasoft.com/media/wds-2306021033-1612837795-58.pdf">https://cloud9.shauryasoft.com/media/wds-2306021033-1612837795-58.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cloud9.shauryasoft.com/media/wds-2306021034-2128012373-60.pdf#tool">https://cloud9.shauryasoft.com/media/wds-2306021034-2128012373-60.pdf#tool</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cloud9.shauryasoft.com/media/wds-2306021034-2128012373-60.pdf">https://cloud9.shauryasoft.com/media/wds-2306021034-2128012373-60.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cloud9.shauryasoft.com/media/wds-2306021254-0271369089-61.pdf">https://cloud9.shauryasoft.com/media/wds-2306021254-0271369089-61.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cloud9.shauryasoft.com/media/wds-2306021151-0232214732-64.pdf">https://cloud9.shauryasoft.com/media/wds-2306021151-0232214732-64.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cloud9.shauryasoft.com/media/wds-2306021255-1029415669-62.pdf">https://cloud9.shauryasoft.com/media/wds-2306021255-1029415669-62.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cloud9.shauryasoft.com/media/wds-2306021254-2076065407-59.pdf">https://cloud9.shauryasoft.com/media/wds-2306021254-2076065407-59.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cloud9.shauryasoft.com/media/wds-2308181201-1168471023.pdf#63">https://cloud9.shauryasoft.com/media/wds-2308181201-1168471023.pdf#63</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Poonam Saxena
2	TOTAL NO. OF TEACHERS	57
	PGT	13
	TGT	20
	PRT	24
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Megha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Deepshikha

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	81	81	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	56	56	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28

6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NaJg8TG9ibA">https://www.youtube.com/watch?v=NaJg8TG9ibA</a>